

- PRELIMINARY SUBDIVISION PLAN
- SUBDIVISION IMPROVEMENT PLAN
- SUBDIVISION RECORD PLAT

| APPLICANT: Direct all correspondence to Applicant | SUBDIVISION DATA: | | | |
|--|---|------------------|--|--|
| Name: Richard Arnold | Subdivision Name: Riverview Estates at Coldstream Country Club | | | |
| Firm: McGill Smith Punshon | Total Acres: 35.87 Acres in R/W: 0 | | | |
| Address: 3700 Park 42 Drive Suite 190B | Number of lots: 7 Any panhandle Lots? □YES ■NO | | | |
| City: Cincinnati State: ZIP: 45241 | Max Lot Area: 332, 468Sq. Ft. Min Lot Area: 89, 025 Sq. Ft | RECEIVED | | |
| Phone: FAX: | Sidewalks: ☐ None ☐ One Side of streets ☐ Both sides of streets | | | |
| DEVELOPER/SUBDIVIDER: Direct all correspondence to Developer/Subdivider | PROPOSED UTILITIES: (Check all that apply) | | | |
| Name: Joseph Farruggia | Sewer: ■ Public □ Private | 20 | | |
| Firm: Coldstream Estates Development | Water: ■ Public with water main extension in □ R/W ■ Easement | RPCF | | |
| Address: 7861 Kemper Road | Indicate: size: 0.67 Ft and Length: 793 Ft | 丽 | | |
| City: Cincinnati State: ZIP: 45249 | Indicate: size: 0,50 Ft and Length: 388 Ft | | | |
| Phone: FAX: | Water. ■ Private water service branch How many? 8 | | | |
| ENGINEER: Direct all correspondence to Engineer | Water. ☐ Private water system (wells, cisterns) | 윭 | | |
| Name: Richard Arnold | WATER USE INFORMATION (Check all that apply) | /CASH | | |
| Firm: McGill Smith Punshon | Daily Peak Domestic Water Needs: 2.3 gpm at 40 psi | 운 | | |
| Address: 3700 Park 42 Drive Suite 190B | Needed Fire Flows at Street: 1500 gpm at 20 psi per local fire authority | | | |
| City: Cincinnati State: ZIP: 45241 | Any sprinkling systems (including LAS or 13R) to be installed? □YES ■NO | TYPE | | |
| Phone: FAX: | Are any lawn or irrigation systems to be installed? ■YES □NO | m | | |
| SURVEYOR: Direct all correspondence to Surveyor | Any existing service branches to the property? ■YES □NO How many? | \vdash | | |
| Name: | LOCATION, AREA AND ZONING: | 1 | | |
| Firm: McGill Smith Punshon | On Order South Deast Sweet side of: Ayers Road | 힣 | | |
| Address: 3700 Park 42 Drive Suite 190B | Approx 370 Ft DNouth South DEast DWest Of: Coldstream Club Drive | TOWNSHIP | | |
| City: Cincinnati State: ZIP: 45241 | Zoning Jurisdiction(s): Anderson Township | | | |
| Phone: FAX: | Zoning Districts(s): A-A | | | |
| HOUSEHOLD SEWAGE TREATMENT SYSTEM DESIGNER / QUALIFIED SOILS EVALUATOR: | Zoning Required Min Lot Area: | H | | |
| Name: | INDICATE EXISTING (☑ _E) and Proposed (☑ _P) TYPE OF LAND USE | 1 | | |
| Firm: | ■ □ P Vacant | | | |
| Address: | □ E ■ P Single Family residences: # of Single Family units; E: P: | | | |
| City: State: ZIP: | □ E □ P Condominiums □ E □ P Landominiums: # of units; E: P: | ₽ P P | | |
| Phone: FAX: | □E □P Apartments: # of 1-Bedroom units; E: P: | | | |
| PERSON TO BE BILLED FOR STORM DRAINAGE SYSTEM (SDS) REVIEW / INSPECTION FEES | □ □ P Apartments: # of 2-Bedroom units; E: P: | | | |
| Signature: | □ E □ P Apartments: # of units 3-Bedrooms or larger; E: P: | | | |
| Name: Joseph Farruggia | □ E □ P Light Business/Commercial □ E □ P Storage | H | | |
| Firm: Coldstream Estates Development | □ E □ P Heavy Business/Commercial □ E □ P Light Industrial | | | |
| Address: 7861 Kemper Road | □ E □ Educational □ E □ Factory/Industrial | | | |
| City: State: ZIP; | □ E □ P Institutional Medical □ E □ P High Hazard | | | |
| Phone: FAX: | □ E □ P Assembly □ E □ P Government | | | |
| PERSON TO BE BILLED FOR SOLAND WATER REVIEW / INSPECTION FEES: | □ E □ P Shopping Center: | | | |
| | Ca 4. F. P. | | | |
| Signature: | □ E □ P Retail other than restaurant: Sq ft: E: P: | | | |
| Name: Joseph Farruggia | Describe Activities: E: | SIVI | | |
| Firm: Coldstream Estates Development Address: 7861 Kemper Road | Describe Activities: P: | SUBDIVISION NAME | | |
| • | □ E □ P Restaurant & Food service # of restaurant seats; E: P: | NA NA | | |
| City: Cincinnati State: ZIP: | □ E □ P Elementary School □ E □ P Middle School □ E □ P High School or above | m | | |
| Phone: FAX: | # of Students; E: P: # of staff; E: P: | | | |
| NON-BUILDING EARTHMOVEMENT DATA | □ _E □ _P Medical Building: | | | |
| Max Depth of Excavation: 23 FT. Max depth of fill: // FT. | # of Doctors: E: P: Patients/Day: E: P. | | | |
| Cubic Yards of Excavation: 21,000 C.Y. Cubic Yards of Fill: 21,000 C.Y. | □ E □ P Other (Describe): | | | |
| Existing Max Slope of Work Area: 3 : 1 | □E □P Other (Describe): | | | |
| Finished Max Slope of Work Area: | Total # of Employees to be working at this Location: | | | |

| ENTER THE ADDRESS (IF KNOWN) AND AUDITOR'S BOOK PAGE PARCEL NUMBER FOR EACH PARCEL | | | | | | | | | |
|--|------|------|--------|------------------------|-------|------|--------|--|--|
| Parcel Address | Book | Page | Parcel | Parcel Address | Book | Page | Parcel | | |
| - | 500 | 0183 | 0014 | | | | | | |
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| COMMENTS | | | | | | | | | |
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| THE UNDERSIGNED OWNER OF THE SUBJECT PROPERTY (OR AGENT OF THE OWNER) HEREBY CERTIFIES THAT THE INFORMATION AND STATEMENTS GIVEN ON THIS APPLICATION, DRAWINGS, SPECIFICATIONS AND OTHER ATTACHMENTS ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND COMPLETE BASED UPON THE APPLICATION COMPLETENESS CHECKLIST. THE UNDERSIGNED ALSO ACKNOWLEDGES THAT ACTION TAKEN ON THIS APPLICATION DOES NOT CONSTITUTE APPROVAL FOR THE SIZING, METERING AND/OR CROSS CONNECTION CONTROL OR FOR OTHER REQUIREMENTS OF THE GCWW RULES AND REGULATIONS. NOTE: OWNER IS REMINDED TO MAKE APPLICATION FOR WATER SERVICE OR WATER MAIN EXTENSION AT THE GCWW ENGINEERING FRONT COUNTER AT THE GCWW ADDRESS LISTED HEREIN. GCWW CURRENT STANDARDS AND REGULATIONS WILL APPLY. | | | | | | | | | |
| 10 Activity | - | | | CLASTICHNIA ESTATE DEL | 3/23/ | 5- | | | |

Company name

Date

Signature Applicant

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